## PCPB Meeting Agenda Date / Time: 21 September 2023 / 6:00 - 8:00 PM

Meeting Location:

Point Loma Hervey Library 3701 Voltaire Street San Diego, CA 92107

Send questions to: korlajane@icloud.com



GENERAL		
6:00 – 6:15	<ol> <li>Call to Order</li> <li>Approval of the Agenda</li> <li>Approval of Minutes</li> <li>Board Officer Reports</li> <li>Vacancy Election Results and new PCPB Board members</li> <li>No PCPB meeting in August</li> </ol>	
NON-AGENDA PUBLIC COMMENT		
6:15 – 6:25	Two (2) minutes each speaker	
GOVERNMENT and COMMUNITY REPORTS (representatives as in attendance)		
6:25 – 6:45	Government, agency and community organization reports from representatives in attendance, including, but not limited to, CA State Senate, Mayor's Office, City Council District II, City Planning Department, SDPD, PLA, and OBPB.	
APPLICANT-INITIATED ACTION ITEMS		
6:45-7:00	No action items this month.	
INFORMATION ITEMS (5 minutes each item or at discretion of Chair)		
6:45-7:15	Discuss upcoming CPC items and provide guidance to our CPC representative, including guidance on the proposed revisions to 600-24. (Korla Eaquinta)	
	Update on Canon St. Pocket Park and Voltaire Street Bridge. (Don Sevrens, Joe Holasek)	
	3. Update on City Planning Board Certification Process. (Eric Law)	
	Two high school liaison openings for the PCPB Environmental Committee. (Mandy Havlik)	
	5. San Diego Airport Authority update on the Terminal One expansion. (Ivonne Velazquez)	
	6. Presentation by Sunbreak Ranch on their non-partisan organization and efforts to address the homeless crisis in San Diego. (George Mullen)	

BOARD-INITIATED ACTION ITEMS		
7:15-7:45	Appointment of Committee Chairs, Committee Board Members and Committee public members. (Fred Kosmo)	
	2. Approval of draft letters of recommendation for high school student liaisons, Addison Bullard and Mateo Mori. (Mandy Havlik)	
PCPB REPORTS & PARLIAMENTARY MATTERS		
7:45 – 8:00	<ol> <li>Subcommittee Reports, and appointment of public members</li> <li>Ad Hoc Committee Reports</li> <li>Liaison Reports</li> <li>CPC Report</li> <li>PCPB Member Comments</li> </ol>	

**NOTE** – Times as listed on the agenda are approximate and provided for the purpose of framing out when specific items may be discussed during the course of the entire meeting.