PCPB Meeting Agenda
Date / Time: 19 June 2025 / 6:00 - 8:00 PM
Meeting Location: Zoom.
https://esri.zoom.us/j/91082700511?pwd=fchJcwnECLvUZTbg5Y4Ur1aCiDtISL.1

Send questions to: pcpbsd@gmail.com

GENERAL	
6:00 – 6:15	1. Call to Order 2. Approval of the Agenda 3. Approval of Minutes 4. Board Officer Reports
NON-AGENDA PUBLIC COMMENT	
6:15 – 6:25	Two (2) minutes per issue. Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
GOVERNMENT and COMMUNITY REPORTS (representatives as in attendance)	
6:25 – 6:45	Government, agency and community organization reports from representatives in attendance, including, but not limited to: 1. City Planning Department 2. SDPD 3. Mayor's Office 4. City Council District II 5. County Supervisor District 3 6. State Senate District 39 7. State Assembly District 33 8. Naval Base Point Loma Community Planning Liaison 9. Congressional District 10. OB, Midway CPGs 11. Airport Authority 12. Point Loma Association
APPLICANT-INITIATED ACTION ITEMS	
6:45-7:00	1. **PRJ-1130694 - 1161 Sunset Cliffs Blvd** - COASTAL DEVELOPMENT PERMIT, PROCESS THREE (3) Proposed remodel and 1,995 square foot first and second story addition to an existing 1,743 square feet one-story single dwelling unit. Additionally proposed is a new 1,170 square foot garage structure with 1,131 square foot second story accessory dwelling unit. The site is located at 1161 Sunset Cliffs Boulevard. The 0.36-acre site is in the RS-1-7 (Residential Single Dwelling Unit) Base Zone, Coastal (Appealable) Overlay Zone and Coastal Height Limit Overlay Zone within the Peninsula Community Plan and Local Coastal Land. Use Plan Area. This development is within Coastal Overlay zone (APPEALABLE) and the application was filed on March 19, 2025. Recommended approval 4-0. (Don and Judy Healy) (Cliff Graham) 2. **PRJ-1116462 - 4575 Bermuda Av** – PENINSULA (Process 2) Coastal Development Coastal Development Permit pursuant to San Diego Municipal Code 126.0704 for the demolition of (2) existing one-story detached single dwelling units and a (1) one-story guest house to construct (3) detached 2,625 square- foot three-story single dwelling units, each with a detached 1,305 square-foot accessory dwelling unit over a car

	carport, located at 4575 and 4577 Bermuda Avenue. The 0.24-acre site is located within RM-1-1 Base Zone, the Coastal (Non-Appealable) Overlay Zone within the Peninsula Community Plan Area. Recommended approval 4-0. (Greg Goertzen) (Cliff Graham)
INFORMATION ITEMS (5 minutes each item or at discretion of Chair)	
7:00-7:15	1. Discuss CPC actions and upcoming agenda items. (Andrew Hollingworth/Eric Law) 2. Discussion on Council Land Use and Housing Committee hearing on ADU/JADU Regulation Amendments

BOARD-INITIATED ACTION ITEMS	
7:15-7:45	1. Appointment of Committee Chairs, Committee Board Members and Committee community members. (Eric Law) 2. Discussion and approval of letter to Assembly Member Tasha Boerner to oppose SB 79 (Javier Saunders) 3. E-Bike Safety Pilot Program Implementation in Point Loma School Cluster a. High school student liaison presentation of a proposed e-bike traffic safety mitigation for our community. (James Burrell/Sarah Ivanjack) b. Discuss/Approve letter forwarding recommendaiton for e-bike safety program (Mandy Havlik/Cori Salcido) 4. Approval and Presentation of Letters of Recommendation to the High School liaisons. (Mandy Havlik)
PCPB REPORTS & PARLIAMENTARY MATTERS	
7:45 – 8:00	1. Clarification of Brown Act meeting notifications/agendas (Eric Law) 2. Discuss/Approve hard scheduling days for committee meetings (Eric Law/Paul Grimes) 3. Discuss/Approve implementation of methods to improve community access to PCPB hearings (Eric Law) 4. Subcommittee Reports - Project Review (Cliff Graham) - Airport (Will Hooper). - Long Range Planning: (Javier Saunders/Christine Smith) - Traffic and Transportation (Cori Salcido) - Parks and Recreation (PJ Lucca) - Environmental (Mandy Havlik/Angela Vedder) 5. Ad Hoc Committee Reports 6. Liaison Reports 7. CPC Report 8. PCPB Member Comments

***NOTE** – Times as listed on the agenda are approximate and provided for the purpose of framing out when specific items may be discussed during the course of the entire meeting.*