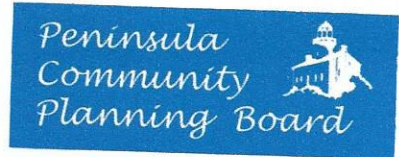


Application for Candidacy - 2021 Peninsula Community Planning Board



**Deadline to submit completed application:
5:00 p.m., Thursday, March 4, 2021**

Name: *Sam LAUB*
Occupation / Employment: *Retired / Consultant*
Optional - Phone: _____ Email Address: *selaub@aol.com*

1. Identify your affiliation within the Peninsula Community. Include property address, number of years in residence, and business name if applicable.

- Property Owner (sole or partial owner of record of real property within the peninsula community):
- Resident (address of primary residence within the peninsula community):
- Local Business Person (a local business or not-for-profit owner or operator at a non-residential real property address within the peninsula community):

Board use only - Verified by elections subcommittee member:

2. List any education / experiences which you feel qualify you for this job:

*Served 10 years as Planning Commissioner for City of Los Gatos, CA
B.S Metallurgical Engineering, Ohio State University
J.D degree, University of Washington*

3. Provide your involvement (years) or memberships in local community / business organizations:

*San Diego Association For Corporate Growth (ACG) 7 years
San Diego Chapter, American Association of Individual Investors 10 yrs
Member California Bar Association since 1970 (now retired)*

4. Share your special interests, expertise or philosophy as it relates to the Peninsula Community:

*Expertise: Engineering degree, Law degree and 10 years experience as a Planning Commissioner of a California City.
Special Interests: Preserving Quality of Life in Residential Communities
Philosophy: Carefully balance competing interests in the planning process*

5. Share anything you wish to accomplish as a member of the board:

As a resident of Peninsula Community, I am interested in carefully preserving quality of life for residents and carefully protecting residential interests against adverse impacts

6. Below is a current list of the standing committees and liaisons of the PCPB. Check any in which you would be interested in joining or supporting.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Airport Authority | <input checked="" type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Traffic and Transportation | <input type="checkbox"/> Liberty Station / Naval Training Center |
| <input checked="" type="checkbox"/> Long Range Planning | <input type="checkbox"/> Midway Community Planning Group (Liaison) |
| <input type="checkbox"/> Project Review | <input type="checkbox"/> Code Compliance |

- I am willing to chair a committee.
- I am able to attend the monthly PCPB meetings and any additional meetings which may occur.
- I am at least 18 eighteen years old.

signed: _____

date: _____

Please submit your completed application to the Election Chair at daviddick@cox.net with a copy to pcpbsd@gmail.com.

Completed, vetted and accepted PCPB applications will be posted on the pcpb.net website.