

# PCPB Meeting Agenda

Date / Time: 17 September 2020 / 6:00 - 8:00 PM

Register for Zoom meeting at:

<https://us02web.zoom.us/join/91012020000?pwd=ZlRlM0p1aU11TjV6Qm63NDQyZjJhZDZkdz09>

[gpjsqHdyjDf79aiU11Tv6qM63ndQy](https://us02web.zoom.us/join/91012020000?pwd=ZlRlM0p1aU11TjV6Qm63NDQyZjJhZDZkdz09)

Send questions to: [register@pcpb.net](mailto:register@pcpb.net)



GENERAL	
6:00 – 6:15	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Approval of the Agenda</li> <li>3. Approval of Minutes for July 2020 Meeting</li> <li>4. Board Officer Reports</li> <li>5. City Planning Department, Tony Kempton</li> </ol>
NON-AGENDA PUBLIC COMMENT	
6:15 – 6:25	Two (2) minutes each speaker
APPLICANT-INITIATED ACTION ITEMS	
6:25 – 6:35	<ol style="list-style-type: none"> <li>1. <b>Rosecrans Lofts CDP &amp; NDP</b> (Process 2) Project No. 644874, Zone CC-4-2, 1333-1355 &amp; 1357 Rosecrans Street. Coastal Development Permit, Neighborhood Development Permit and Variance to convert 13 existing offices on the 1st and 2nd floors of 2 existing commercial buildings to residential apartments and to construct a trash enclosure on the right of way on Emerson Street on a 0.2 acre site. Coastal (non-appealable) &amp; Community Plan Implementation Zone (CPIOZ)–B overlay zones. Transit Priority Area. Applicant: Dean Wilson.</li> <li>2. <b>Alsina Companion Unit CDP</b>, (Process 2) Project No. 661159, Zone RS-1-7, 865 Albion Street. Coastal Development Permit for the conversion of an existing 1,027 SF attached guest quarter to a companion unit located on the second floor of an existing single family residence on a 0.24 acre site. Coastal (non-appealable) overlay zone. Applicant: Will Stout.</li> <li>3. <b>2806 Jarvis Street Condos CDP, SDP &amp; TM</b>, (Process 5) Project No. 661483, Zone RM-3-7, 2806 Jarvis Street. Coastal Development Permit, Site Development Plan and Tentative Map for a public right-of-way vacation to demolish three residential units and construct five new two-story residential condominium units with enclosed parking garage below and rooftop deck on a 0.16 acre site. Coastal (non-appealable), Community Plan Implementation Zone (CPIOZ)–B, Coastal Parking Impact and Transit Priority Area overlay zones. Applicant: Darian Radic.</li> </ol>
BOARD-INITIATED ACTION ITEMS	
6:35 – 7:10	<ol style="list-style-type: none"> <li>1. <b>Appointment of Interim Board Members to Fill Vacancies.</b> Should the PCPB move forward consistent with Article IV of the Bylaws and appoint 2 new interim Board Members to fill the current vacancies. David Dick</li> <li>2. <b>Whether to approve a letter of support to the City of San Diego regarding expediting the installation of the approved and funded traffic safety mitigations for the intersection of Froude Street and Voltaire Street.</b> Please see attached draft letter for reference. Mandy Havlik</li> <li>3. <b>Whether to approve a letter of support for immediate Traffic Safety mitigations along Sunset Cliffs Blvd and surrounding area.</b> Please see attached draft letter for reference. Mandy Havlik</li> <li>4. <b>Whether to take Board action on the Traffic and transportation subcommittee tabled request from Gary Pence of the City for a letter of support/concurrence</b></li> </ol>

	<b>for a flashing beacon to be installed on the corner of Plumosa and Chatsworth.</b> Mandy Havlik
<b>INFORMATION ITEMS</b> (5 minutes each item or at discretion of Chair)	
7:10 – 7:25	<ol style="list-style-type: none"> <li>1. <b>Midway Expansion.</b> Presentation by the Chair of the Midway-Pacific Highway Community Planning Group and the Co-Principal Officer of the San Diegans to Revitalize Midway (Yes on E) campaign. Cathy Kenton</li> <li>2. <b>Save Our Access.</b> Tom Mullaney.</li> </ol>
<b>GOVERNMENT and COMMUNITY REPORTS</b> (representatives as in attendance)	
7:25 – 7:40	Government, agency and community organization reports from representatives in attendance, including, but not limited to, <b>CA State Senate, Mayor's Office, City Council District II, City Planning Department, SDPD, PLA, and OBPB.</b>
<b>PCPB REPORTS &amp; PARLIAMENTARY MATTERS</b>	
7:40 – 8:00	<ol style="list-style-type: none"> <li>1. Subcommittee Reports</li> <li>2. Ad Hoc Committee Reports</li> <li>3. Liaison Reports</li> <li>4. CPC Report</li> <li>5. PCPB Member Comments</li> </ol>

**NOTE** – Times as listed on the agenda are approximate and provided for the purpose of framing out when specific items may be discussed during the course of the entire meeting.